

**CITY OF CYPRESS**  
**TRAFFIC COMMISSION MEETING**

**February 21, 2023**

**A G E N D A**

**CALL TO ORDER**                    3:00 p.m. Community Center, Garden Room, 5700 Orange Avenue,  
Cypress.

**ROLL CALL**                         Commissioners Ajello, Bestian, Sar, Summers, and Youngerman

**PLEDGE OF ALLEGIANCE**

**ORAL COMMUNICATIONS**        (Limited to 30 minutes – three minutes per speaker, unless  
extended by the Traffic Commission)

The public may address the Traffic Commission on any matters prior to any action taken on the Agenda. Although Commissioners may provide brief responses, the Commission may not discuss or take action on items that are not on its Agenda. Speakers are requested to limit their comments to no more than three minutes.

1. Address by newly elected Councilmember David Burke
2. Update from City Manager

**NEW BUSINESS**

3. Approve Minutes – Meeting of January 17, 2023
4. Arnold Cypress Park Project Update – Verbal Report
5. Crescent Avenue Traffic Safety Review

**ORAL COMMUNICATIONS**        (Five minutes per speaker, unless extended by the Commission)

The public may address the Traffic Commission on any matters. Although Commissioners may provide brief responses, the Commission may not discuss or take action on items that are not on its Agenda. Speakers are requested to limit their comments to no more than five minutes.

**STAFF REPORTS (NO ACTION OR DISCUSSION REQUIRED):**

6. Lexington Park Project Update – Verbal Report
7. Traffic Project Updates – Verbal Report

**COMMISSION MEMBERS REPORTS AND REMARKS**

**ADJOURNMENT**

The next regularly scheduled meeting of the Commission is to be held on Tuesday, March 21, 2023, beginning at 3:00 p.m. in the Community Center, Garden Room, unless amended by the Commission.

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE PUBLIC WORKS DEPARTMENT AT (714) 229-6740 AT LEAST 72 HOURS PRIOR TO THE MEETING TO ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING. [www.cypressca.org](http://www.cypressca.org)**