



**CITY OF CYPRESS**  
**RECREATION AND COMMUNITY SERVICES COMMISSION**

**February 20, 2024**

**A G E N D A**

**CALL TO ORDER**

6:00 p.m. Cypress Community Center Conference Room,  
5700 Orange Avenue, Cypress

**ROLL CALL**

Commissioners Dronkers, Edwards, Erbe, Jackson, Longvii,  
Medrano, and Ridgeway

**PLEDGE OF ALLEGIANCE**

**ORAL COMMUNICATIONS** (Limited to 30 minutes – three minutes per speaker, unless extended by the Commission)

The public may address the Recreation and Community Services Commission on any matters prior to any action taken on the agenda. Although Commissioners may provide brief responses, the Commission may not discuss or take action on items that are not on its agenda. Speakers are requested to limit their comments to no more than three minutes.

**NEW BUSINESS**

**1. Approve Minutes – Meeting of January 16, 2024**

Prepared by: Pamela Phillips, Secretary to the Director

Recommendation: Approve as submitted.

**2. Fiscal Year 2023-2024 Budget Update**

Prepared by: Jeff Draper, Director of Recreation and Community Services

Recommendation: Receive an update on the Fiscal Year 2024-2025 budget.

**3. Halloween Decorating Contest**

Prepared by: Jeff Draper, Director of Recreation and Community Services

Recommendation: Discuss the possibility of the Recreation and Community Services Commission holding a Halloween Decorating Contest.

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**STAFF REPORTS (NO ACTION OR DISCUSSION REQUIRED)**

Park Rules and Regulations Update

Arnold Cypress Park Update

Commissioner’s Appreciation Reception

**COMMISSION MEMBERS REPORTS AND REMARKS**

**ADJOURNMENT**

The next regularly scheduled meeting of the Cypress Recreation and Community Services Commission will be held on Tuesday, March 19, 2024, at 6:00 p.m. in the Cypress Community Center Conference Room.

JD: pp

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE COMMUNITY CENTER AT (714) 229-6780 AT LEAST 72 HOURS PRIOR TO THE MEETING TO ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

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