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Candidate ID: _____
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November 3, 2020

Candidate's Statement of Qualifications

CITY OF: CYPRESS
OFFICE SOUGHT: MEMBER OF THE CITY COUNCIL
WARD/DISTRICT # DISTRICT 4 (If applicable)

NAME: Blaze Bhence

AGE: 58
(Optional)

OCCUPATION: Business Owner

BLAZE BHENCE: A 25-year Cypress resident, fiscally responsible in all aspects of life and ardent community advocate.

Cypress small business owner in the technology and security sector, author, UCI leadership and business adjunct professor, and former VP of a fortune 500 company.

Volunteer Services: Retired Orange County Sheriff Reserve Lieutenant and continued Public Service Representative, organize Orange County MADD meetings and Make-A-Wish events, served as Cypress Traffic Commissioner and President of Cypress Tanglewood HOA (301 units), spcaLA, and student-athlete mentoring organization (We Are G.A.M.E.).

Education: UCLA-BSEE, USC-MBA

My priorities include:

Fiscal responsibility: Budget transparency; Reduce spending while providing a high level of service

Community and economic development: Advocate for cohesive development plans ensuring balance between residential and commercial; support and attract current and new businesses; create jobs; foster conditions for sustainable growth

Improve public safety: Work with public safety officials; bolster police and fire resources; plan for city expansion

Enhance residents' quality of life: Seek partnerships to improve services and facilities for our children and elderly; beautify neighborhoods

My wife and I proudly raised our daughters here and want all Cypress families to have a bright future.

I respectfully ask for your vote.

www.BlazeBhence.com

INSTRUCTIONS: (Elections Code § 13307)

1. Signed and dated statement must be filed in the Registrar of Voters office at the time final nomination documents are filed. A copy will be given to the candidate.
2. This statement is printed at candidate's expense and should reflect the candidate's qualifications.

Date July 25th, 2024



Candidate's Signature

SEE BACK-SIDE OF THIS PAGE FOR CANDIDATE'S STATEMENT FORMATTING GUIDELINES.