

Contest ID: \_\_\_\_\_  
Candidate ID: \_\_\_\_\_  
# Words: \_\_\_\_\_  
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November 8, 2022

# Candidate's Statement of Qualifications

CITY OF: Cypress  
OFFICE SOUGHT: City Council Member  
WARD/DISTRICT # 4 (if applicable)

NAME: Leo Medrano

AGE: 50  
(Optional)

OCCUPATION: Businessman/Engineer/Father

I'm a second-generation Navy Veteran, Engineer, Finance Executive, volunteer, and Father running to be a champion for our neighborhoods on the City Council in the newly created District 4.

After graduating from Stanford Engineering School and Stanford School of Economics, I served as a U.S. Naval Officer. Later, I attended UCLA Business School and worked for two decades as a finance executive for large and small companies. I know how to balance budgets and plan for a sound financial future.

After the Navy, my call to service continued locally, serving as a Cypress City Commissioner, and volunteering with various organizations.

My children have attended Landell, Lexington, and Cypress High School. As a father, I want to ensure the best possibilities for them, but as a public servant, I want to build a brighter future for all Cypress residents. Keeping our city one of the safest and most desirable places to live, work, and raise a family.

As your councilmember, I will:

Prioritize public safety and work with police, first responders, and firefighters to protect our neighborhoods

Ensure balanced budgets and limited spending

Improve local infrastructure

Enhance collaboration between residents and the city

Let's work together and build a better Cypress.

[www.leo4cypress.com](http://www.leo4cypress.com)

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**INSTRUCTIONS:** (Elections Code § 13307)

1. Signed and dated statement must be filed in the Registrar of Voters office at the time final nomination documents are filed. A copy will be given to the candidate.
2. This statement is printed at candidate's expense and should reflect the candidate's views.

Date 8/11/2024

  
Candidate's Signature

**SEE BACK-SIDE OF THIS PAGE FOR CANDIDATE'S STATEMENT FORMATTING GUIDELINES.**