



**CITY OF CYPRESS  
SENIOR CITIZENS COMMISSION MEETING**

**November 13, 2024**

**A G E N D A**

**CALL TO ORDER**

3:00 p.m., Cypress Senior Center Conference Room, 9031 Grindlay Street, Cypress, California 90630

**ROLL CALL**

Commission Chair Heins, Commission Vice Chair Skorupinski, Commissioners Croce, Fayne, Machal, Nessary, and Osman

**PLEDGE OF ALLEGIANCE**

**ORAL COMMUNICATIONS** (Limited to 30 minutes – three minutes per speaker, unless extended by the Commission)

The public may address the Senior Citizens Commission on any matters prior to any action taken on the agenda. Although Commissioners may provide brief responses, the Commission may not discuss or take action on items that are not on its agenda. Speakers are requested to limit their comments to no more than three minutes.

**NEW BUSINESS**

**1. Approve Minutes – Meeting of September 11, 2024**

Prepared by: Pamela Phillips, Secretary to the Director

Recommendation: Approve as submitted

**2. Review the Annual Grace Lachina Outstanding Senior Recognition Award Nomination Process and Establish an Ad Hoc Committee to Review Nominations**

Prepared by: Shayna Gutierrez, Recreation & Community Services Supervisor

Recommendation: Review the 2025 Grace Lachina Outstanding Senior Recognition Award application and establish an ad hoc committee to review the Grace Lachina nominations.

**3. Senior Center Membership**

Prepared by: Jeff Draper, Director of Recreation & Community Services

Recommendation: Establish a Senior Citizens Commission ad hoc committee to work with Recreation staff to explore Senior Center membership options.

#### 4. City's Strategic Plan and Six Month Objectives

Prepared by: Jeff Draper, Director of Recreation & Community Services

Recommendation: Receive an update on the City of Cypress' Six Month Strategic Objectives.

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#### **STAFF REPORTS (NO ACTION OR DISCUSSION REQUIRED)**

#### **COMMISSION MEMBERS REPORTS AND REMARKS**

#### **ADJOURNMENT**

The next regularly scheduled meeting of the Cypress Senior Citizens Commission will be held on Wednesday, December 11, 2024, beginning at 3:00 p.m. in the Cypress Senior Center Conference Room.

SG:IK:pp

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, YOU SHOULD CONTACT THE CYPRESS SENIOR CENTER AT (714) 229-6670 AT LEAST 72 HOURS PRIOR TO THE MEETING TO ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ASSURE ACCESSIBILITY TO THIS MEETING.

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